

7 seals witness study and “Tri-Literal-Ization”

Part 1

SYMBOL KEY 7 seals review

This key explains every symbol, operator, and construct found in the logic formulas of the 7 seals.

1. Entities & Terms

Symbol	Meaning
Y	YHWH – the personal, ontological source; God
x	Any created person or being
x'	Another created person; relational counterpart to x
Ø	Void, death, or non-being — the negation of true relation or purpose
Logos	The Son — divine mediator; structuring principle of creation
Form(x)	The divinely-intended structure or essence of x
Meaning(x)	The purpose or telos (end goal) assigned by YHWH to x
Structure(x)	The integration of Form(x) and Meaning(x); the coherence of being

2. Logical Operators

Symbol	Meaning
\neg	Logical negation: "not" or "denial of"
\prec	Ontological dependency: "is dependent upon"
\leftrightarrow	Mutual relation: "is in right relation with"
\circ	Functional composition: combining structure and purpose
\rightarrow	Leads to, or results in — directional logic
\oplus	Corruption-composition: an unholy fusion of opposites (e.g., being + void)
\vdash	Provability: logical affirmation or testing inside a system
\Downarrow	Divine descent: YHWH's revelation or reaching down to x
\Rightarrow	Logical implication: "leads to" or "is fulfilled in"

3. Theological Definitions

Term	Meaning
Esse a se	"Being from self" — the false claim that a creature exists independently of YHWH
Justice(x)	Right judgment concerning x — often delayed or tested under divine providence
Revelation	God making Himself known, especially downward toward creation (↘)
Liturgy	The structure of worship aligned with divine order; culminates in Seal 7
Corruption ($\oplus \emptyset$)	The unholy combination of something with the void; a distortion of creation

4. Summary of Seal Logic Types & Formulas

Seal #	Logic Type	Formula
1	Ontological Betrayal	$\neg(x < Y) \rightarrow \text{Esse a se}$
2	Relational Betrayal	$\neg(x \leftrightarrow x')$
3	Structural Betrayal	$\neg(\text{Form}(x) \circ \text{Meaning}(x) \rightarrow Y)$
4	Ontological Collapse	$x \oplus \emptyset$
5	Judicial Delay / Testing	$\vdash \text{Justice}(x) \text{ delayed}$
6	Revelation Rejection	$\neg(Y \Downarrow x)$
7	Divine Affirmation	$\text{Structure}(x) \Rightarrow \text{Logos}$

Comparative table:

John's Seal #	Vision Description	= YHWH Logic Seal #	Logic Type	Formula Betrayed or Confirmed
1 White Horse (False Conqueror)	Rider with a bow and crown, goes conquering	= YHWH Logic Seal #1	Ontological Betrayal	$\neg(x < Y) -$ denial of dependency; Esse a se
2 Red Horse (War)	Great sword, takes peace from the earth	= YHWH Logic Seal #2	Relational Betrayal	$\neg(x \leftrightarrow x') -$ severing relational unity
3 Black Horse (Economic Injustice)	Scales, scarcity pricing	= YHWH Logic Seal #3	Structural Betrayal	$\neg(\text{Form}(x) \circ \text{Meaning}(x) \rightarrow Y) -$ distortion of purpose
4 Pale Horse (Death & Hades)	Named Death, followed by Hades	= YHWH Logic Seal #4	Ontological Collapse	$x \oplus \emptyset -$ corruption by nothingness; anti-being
5 Souls under Altar (Martyrs)	Cry out for justice, told to wait	= YHWH Logic Seal #5	Judicial Delay / Testing	$\vdash \text{Justice}(x)$ delayed — fidelity vs. vengeance
6 Cosmic Signs (Fear of Revelation)	Sky splits, stars fall, wrath revealed	= YHWH Logic Seal #6	Revelation Rejection	$\neg(Y \Downarrow x) -$ denial of God's downward

revelation				
7 Silence & Incense (Liturgy)	Heaven silent, prayers offered, angels prepare	= YHWH Logic Seal #7	Divine Affirmation	Structure(x) ⇒ Logos; true worship aligns with YHWH

EXEGESIS OF THE SEVEN SEALS USING YHWH LOGIC (DRA Translation)

Number 1

1 White Horse – False Conqueror

Revelation 6:1–2 (DRA)

"And I saw when the Lamb opened one of the seals, and I heard one of the four living creatures saying, 'Come and see.' And I saw: and behold a white horse: and he that sat on him had a bow; and a crown was given to him: and he went forth conquering, and that he might conquer."

YHWH Logic Seal #1

Logic Type: Ontological Betrayal

Formula: $\neg(x < Y) \rightarrow \text{Esse a se}$

Translation:

"This being (x) denies its dependence on the Origin (Y) and claims self-existence by itself."

Or more simply:

"The entity rejects its source and asserts itself as independently sovereign."

Exegesis: The rider appears righteous and authoritative, yet wields self-derived power. The crown and bow are shallow gestures of sovereignty. This is the primal rebellion; *the Accuser inverted pretension*; the self-sovereign who rejects origin.

Number 2

2 Red Horse – War and Violence

Revelation 6:3–4 (DRA)

"And when He had opened the second seal, I heard the second living creature saying, 'Come and see.' And there went out another horse, bright red. And to him that sat upon it it was given to take peace from the earth: and that they should kill one another: and there was given him a great sword."

YHWH Logic Seal #2

Logic Type: Relational Betrayal

Formula: $\neg(x \leftrightarrow x')$

Translation:

"The mutual relation or correspondence between x and its counterpart x' is broken or denied."

Or more simply:

"There is a rupture in the mutual connection, severing unity and peace."

Exegesis: The second rider ruptures relational harmony, annihilating peace on earth. This is the "anti-Trinity" spirit in action; denial of mutuality, resulting in fury and factional violence. An echo of Cain's ancient fracture.

Number 3

3 Black Horse – Economic Distortion

Revelation 6:5–6 (DRA)

"And when He had opened the third seal, I heard the third living creature saying, 'Come and see.' And I saw: and behold a black horse; and he that sat upon him had a pair of balances in his hand; and I heard a voice in the midst of the four living creatures saying, 'A measure of wheat for a denarius, and three measures of barley for a denarius; and see thou hurt not the oil and the wine.'"

YHWH Logic Seal #3

Logic Type: Structural Betrayal

Formula: $\neg(\text{Form}(x) \diamond \text{Meaning}(x) \rightarrow Y)$

Translation:

"The proper function of form and meaning fails to lead to the intended purpose (Y)."

Or more simply:

"The intended purpose and meaning of creation's structure is distorted or broken."

Exegesis: Here, creation's inherent purpose and design are twisted. The scales symbolize unjust metrics. This is the betrayal not of people, but of **meaning itself**; logically severing every structure from its divine purpose, leaving only hollow commerce.

Number 4

4 Pale Horse – Death and Hades

Revelation 6:7–8 (DRA)

"And when He had opened the fourth seal, I heard the voice of the fourth living creature saying, 'Come and see.' And I saw: and behold a pale horse; and his name that sat upon him was Death; and Hell followed with him..."

YHWH Logic Seal #4

Logic Type: Ontological Collapse

Formula: $x \oplus \emptyset$

Translation:

"The being (x) is combined with nothingness (\emptyset), resulting in corruption or annihilation."

Or more simply:

"Existence is corrupted by void or non-being, representing death and emptiness."

Exegesis: This seal represents the existential void; the ultimate antithesis of being. Death and Hades, acting as opposites to life and origin, reveal the horrifying emptiness that follows rebellion against being itself.

Number 5

5 Souls Under the Altar – Cry for Justice

Revelation 6:9–11 (DRA)

"And when He had opened the fifth seal, I saw under the altar the souls of them that were slain... saying: 'How long, O Lord, holy and true, dost Thou not judge and avenge our blood?'"

YHWH Logic Seal #5

Logic Type: Judicial Delay / Testing

Formula: $\vdash \text{Justice}(x) \text{ delayed}$

Translation:

"The execution of justice upon x is postponed or withheld."

Or more simply:

"Justice is delayed, testing the faithful's endurance and trust."

Exegesis: The martyrs under the altar symbolize **faithful endurance**. Their cry is not vengeance, but patient trust in divine justice. They model Christ's own submission to timing; even in extreme injustice.

Number 6

6 Cosmic Signs – Revelation Rejected

Revelation 6:12–17 (DRA)

"And the sun became black as sackcloth of hair... and the stars of heaven fell into the earth... and they said to the hills and to the rocks: 'Fall on us... hide us from the face of Him that sitteth on the throne... for the great day of His wrath is come; and who shall be able to stand?'"

YHWH Logic Seal #6

Logic Type: Revelation Rejection

Formula: $\neg(Y \Downarrow x)$

Translation:

"The downward revelation or communication from God (Y) to the creation (x) is denied or rejected."

Or more simply:

"The revelation of God's presence is refused or hidden from."

Exegesis: Creation finally beholds the source; and recoils in terror. Their denial is not of God's existence, but of His revealed presence. It is the primal sin of hiding; Adam's and Eve's; grounded now in cosmic dread.

Number 7

7 Silence and Incense – Divine Liturgy Begins

Revelation 8:1–5 (DRA)

"And when He had opened the seventh seal, there was silence in heaven, as it were for half an hour... another angel came and stood at the altar... offering much incense, that he might offer it with the prayers of all the saints... And the smoke of the incense of the prayers of the saints ascended up before God."

YHWH Logic Seal #7

Logic Type: Divine Affirmation

Formula: $\text{Structure}(x) \Rightarrow \text{Logos}$

Translation:

"The proper structure or order of x leads to or corresponds with the divine Word (Logos)."

Or more simply:

"True structure aligns with divine truth; worship and relation are restored."

Exegesis: The cosmic liturgy begins. Silence, incense, and prayer mark the restoration of right relation. Worship now aligns with Creator through the Logos. The seals have unsealed all truths; they are now consecrated in cosmic faithfulness.

Part 2

The consequence

The outpouring of the seven seals The 3 Epochs

SYMBOL KEY — YHWH Logic Epoch-Based Version

1. Core Variables & Entities

Y := YHWH — the personal God, ontological source (Esse ex Nihilo)

x := Any individual created being (human or otherwise)

C := Set of all created beings; the created order

\emptyset := Void, death, or relational absence (e.g., death as a null point before divine transformation)

Logos := The Son (Jesus Christ), divine mediator and structuring principle

Father, Son, Spirit := Persons of the Trinity; unity of divine communion

2. Logical & Mathematical Operators

$::=$:= "Is defined as"

\Leftrightarrow := Logical equivalence ("if and only if")

\Rightarrow := Implication ("leads to")

\neg := Negation ("not")

\vdash := Provable/deduced within a logical system (e.g., $\vdash \text{Justice}(x)$)

\in := "Is an element of" (used for divine-human inclusion, e.g., $x \in \circ(\text{Father, Son, Spirit})$)

$<$:= Ontological dependency ("is dependent upon")

\leftrightarrow := Mutual relational alignment ("is in right relation with")

\rightarrow := Directed connection or mediation (e.g., $\text{Logos} \rightarrow \emptyset$)

↳ := Divine revelation or descent (e.g., $Y \downarrow x$)

3. Functional Constructs & Terms

Structure(x) := The integration of form and purpose according to divine Logos

Truth := Alignment with YHWH and His structure; covenantal faithfulness

Disintegration(x) := Loss of divine structure; death, judgment, or separation

Judgment(x) := Rightful discernment by God of the structure and relation of x

Temple(x) := The dwelling-place of divine presence (fulfilled in communion with x)

New Creation := Post-judgment reality where $x \leftrightarrow Y$ and $x \in \circ$ (Father, Son, Spirit)

4. Theological Logic Phrases Derived from the Epochs

$Y \downarrow x$:= God receives or descends to x; divine acceptance or presence

Structure(x) \Rightarrow Logos := The being or act of x testifies to divine reason (e.g., cruciform obedience)

Logos $\rightarrow \emptyset$:= The divine mediation embraces death to transform it (sacrificial logic)

$x \leftrightarrow Y$:= Relational harmony; covenant fulfillment

$x \in \circ$ (Father, Son, Spirit) := Final communion — the redeemed are part of divine fellowship

5. Number Meanings Used Theologically

Number	Meaning	Usage in Epochs
7	Perfection / Completion	Seal logic complete at 7 (divine affirmation)
9	Atonement, Finality	Christ's sacrifice accepted (ninth hour)
12	Government, Judgment	Cosmic courtroom, sheep vs goats
14	Covenant Fulfilled	Passover completion, Triune communion

Part 3

The 3 EPOCHS

1st Epoch

Epoch 9 — Offering Accepted and Received by the Father

9. NT Fulfillments

Matthew 27:46 (DRA):

"And about the ninth hour Jesus cried with a loud voice, saying: Eli, Eli, lamma sabacthani? that is, My God, my God, why hast thou forsaken me?"

→ *Christ becomes the forsaken one, explicitly citing Psalm 22, the suffering servant and acceptable sacrifice.*

Matthew 27:51 (DRA):

"And behold the veil of the temple was rent in two from the top even to the bottom..."

→ *The barrier of separation between God and man is removed. Divine access is granted, affirming acceptance.*

Luke 23:46 (DRA):

"And Jesus crying with a loud voice, said: Father, into thy hands I commend my spirit. And saying this, he gave up the ghost."

→ *The Son voluntarily surrenders to the Father's will—the moment of full reception and covenant fulfillment.*

Exegesis:

At the ninth hour, the decisive moment of covenantal substitution is sealed. The true Lamb is slain, fulfilling the suffering servant motif, and the temple veil tearing signals the end of separation—divine justice satisfied and substitution fully accepted. The offering transitions from death to divine acceptance, forming the foundation of redemptive reconciliation.

Theological Logic:

Event: Offering is accepted and received by the Father.

Logic Confirmed/Derived:

$Y \Downarrow x \wedge \text{Structure}(x) \Rightarrow \text{Logos} \wedge \text{Logos} \rightarrow \emptyset$

$Y \Downarrow x$: Divine descent—God receives the sacrifice (vertical affirmation).

$\text{Structure}(x) \Rightarrow \text{Logos}$: The cruciform life embodies divine reason and order.

$\text{Logos} \rightarrow \emptyset$: Death (nothingness) becomes the medium of redemption.

2nd Epoch

Epoch 12 — Judgment Rendered: Wheat from Chaff

12. OT Anchor

Daniel 7:10 (DRA):

"A swift stream of fire issued forth from before him: thousands of thousands ministered to him, and ten thousand times a hundred thousand stood before him: the judgment sat, and the books were opened."

→ *The cosmic court convenes; divine judgment is set in motion with records opened.*

Malachi 3:18 (DRA):

"And you shall return, and shall see the difference between the just and the wicked, and between him that serveth God and him that serveth him not."

→ *Clear separation of the righteous from the wicked according to covenant faithfulness.*

Psalm 1:5–6 (DRA):

"Therefore the wicked shall not rise again in judgment: nor sinners in the council of the just. For the Lord knoweth the way of the just: and the way of the wicked shall perish."

→ *The destiny of the righteous and wicked is irrevocably determined.*

12. NT Fulfillment

Revelation 6–8 (DRA):

The seals reveal those who worship the Lamb versus those who flee from His presence.

Matthew 25:31–33 (DRA):

"And when the Son of man shall come in his majesty, and all the angels with him, then shall he sit upon the seat of his majesty: and all nations shall be gathered together before him, and he shall separate them one from another, as the shepherd separateth the sheep from the goats."

→ *Judicial separation by Christ, the righteous shepherd-judge.*

John 3:19–21 (DRA):

"And this is the judgment: because the light is come into the world, and men loved darkness rather than the light: for their works were evil. For every one that doth evil hateth the light, and cometh not to the light, that his works may not be reproved. But he that doth truth, cometh to the light, that his works may be made manifest, because they are done in God."

→ *The moral and spiritual separation based on response to divine light.*

Exegesis:

Twelve symbolizes governmental judgment—apostolic authority over tribes and peoples. This epoch is the moment of revealed distinction: the righteous are upheld and illuminated, while the wicked collapse under divine scrutiny. The seals unveil not only events but final verdicts. The shepherd-judge separates, not arbitrarily, but by alignment with the Lamb's worship.

Theological Logic

Event: Judicial separation precedes inauguration.

Logic Confirmed/Derived:

$(x \leftrightarrow Y) \wedge \text{Structure}(x) \Rightarrow \text{Logos}$

Divine order is enforced—creation is aligned or rejected through righteous discernment.

3rd Epoch

Epoch 14 — Triune Communion & New Earth Inauguration

14. OT Anchor

Exodus 12:6 (DRA):

"And you shall keep it until the fourteenth day of this month: and the whole multitude of the children of Israel shall sacrifice it in the evening."

→ *The Lamb is slain on the fourteenth, pointing to the ultimate Passover.*

Isaiah 65:17 (DRA):

"For behold I create new heavens, and a new earth: and the former things shall not be in remembrance, and they shall not come upon the heart."

→ *Promise of radical renewal, the new creation.*

Leviticus 23:5 (DRA):

"The first month, the fourteenth day of the month at evening, is the phase of the Lord."

→ *The appointed time of sacred inauguration.*

14. NT Fulfillment

Revelation 21:3 (DRA):

"And I heard a great voice from the throne, saying: Behold the tabernacle of God with men, and he will dwell with them. And they shall be his people; and God himself with them shall be their God."

→ *The divine presence dwells permanently with redeemed humanity.*

John 14:2–3 (DRA):

"In my Father's house there are many mansions. If not, I would have told you: because I go to prepare a place for you. And if I shall go, and prepare a place for you: I will come again, and will take you to myself; that where I am, you also may be."

→ *Christ prepares eternal dwelling for His people, uniting them with the Trinity.*

2 Peter 3:13 (DRA):

"But we look for new heavens and a new earth according to his promises, in which justice dwelleth."

→ *The promise of final renewal with justice established.*

Exegesis:

Fourteen marks both fulfillment and beginning: the Lamb slain on the fourteenth prefigures the ultimate Passover. God no longer dwells in a tent or temple, but indwells the redeemed eternally. The Lamb prepares not mere shelter, but eternal union—heaven married to earth in perfect communion with the Trinity. This is the consummation of divine love and presence.

Event: Full Triune presence — Temple restored in God Himself.

Logic Confirmed/Derived:

$x \in \circ(\text{Father, Son, Spirit}) \wedge x \leftrightarrow Y \wedge Y \Downarrow x$

Humanity restored into perichoretic communion—created co-dwellers in divine presence.

COMPARATIVE TABLE:

YHWH LOGIC EPOCHS, SEALS, AND BIBLICAL NUMERICAL SYMBOLISM

Epoch #	Seal Logic Fulfillment	Theological Event
9	Seal 7: Divine Affirmation (Structure(x) \Rightarrow Logos)	Offering Accepted by the Father (The Crucifixion & Temple Veil Torn)
12	Seals 5–6: Testing + Revelation Rejected (\neg Justice(x) delayed \wedge $\neg(Y \Downarrow x)$)	Judgment Rendered (Separation of the righteous and wicked; cosmic courtroom)
14	Seals Fulfilled \rightarrow Triune Communion ($x \in$ \circ (Father, Son, Spirit) \wedge $x \leftrightarrow Y \wedge Y \Downarrow x$)	New Earth Inaugurated (Triune dwelling with man—no more temple)

Epoch #	Biblical Number Meaning	Symbolic Meaning	Scriptural References (DRA)
9	9 = Finality, Judgment satisfied, Atonement hour	Christ's substitution fulfills justice and opens the Holy Place	- Matthew 27:46 - Luke 23:44–46 - Matthew 27:51 - Daniel 9:26–27 - Isaias 53:10–11
12	12 = Government, Judgment, Foundation	Apostolic authority, cosmic court, final moral discernment	- Daniel 7:10 - Malachias 3:18 - Psalm 1:5–6 - Matthew 25:31–33 - John 3:19–21 - 1 Corinthians 6:2–3
14	14 = Covenant Fulfillment, Passover Completion	Full communion, eternal union, tabernacle restored in God	- Exodus 12:6 - Leviticus 23:5 - Isaias 65:17–19 - John 14:2–3 - 2 Peter 3:13 - Hebrews 11:10,16

The Trinitarian Pattern Behind the Three Epochs

Definition:

Tri-literal-ization refers to the manifestation of the **Triune nature of God** into the created order through a repeating, observable **threefold pattern** across history. This process reflects the **monarchical ontology of the Father**, expressed through the **Logos (Son)** and executed by the **Spirit**, and becomes visibly embedded in the epochs of redemption history:

1. Creation
2. Intercession / Judgment
3. Completion / Reconciliation

This process is **literal, not metaphorical**, because it is encoded into both time and substance by the Divine Mind—the **Logos Himself**, through whom all things were made (John 1:3, DRA).

Theological Framework

1. Ontological Source: The Monarchia of the Father

"But to us there is but one God, the Father, of whom are all things..." (1 Cor 8:6, DRA)

The divine monarchy—God the Father as *fons divinitatis*—is the unbegotten origin of all being. Tri-literal-ization begins in His will, issuing the pattern into creation.

2. Rational Expression: The Logos (Son)

"All things were made by him: and without him was made nothing that was made." (John 1:3, DRA)

The Logos is the eternal pattern, the *ratio* behind all order. Epochal reality reflects the triune structure of divine wisdom.

3. Dynamic Execution: The Holy Spirit

"And the earth was void... and the spirit of God moved over the waters." (Gen 1:2, DRA)

The Spirit applies and completes what the Father has willed and the Son has spoken.

The Pattern of the 3 Epochs (Tri-literal Echo)

Epoch	Action	Person of the Trinity Reflected
1. Creation	Order and life initiated	The Father (Source)
2. Intercession / Judgment	Separation, testing, purification	The Son (Revealer, Judge, Mediator)
3. Completion	Restoration, fulfillment, presence	The Spirit (Perfecting and dwelling)

Conclusion

The phenomena of the **Three Epochs**—Creation, Intercession, and Completion—do not emerge randomly but are born of divine will and structured by **triune logic**. I call this principle **Tri-literalization**: the **literal embedding** of Trinitarian ontology into the progression of time.

This is **not mere allegory, nor axiom of belief**. It is **ontological fact external**: the monarchy of the Father flows through the Logos and is sealed by the Spirit. It is objectively reflected in every reconciliation of history—**down to the most precise, and up to the most abstract**; even **inversely so**.

The Essence of the Trinity is Self Glorifying to the very point of pouring out. None are superior to another, they are superior to all that extends from them.

It appears: no mystery may remain of that; whom creates all being and essence; by pouring out of Perfect love, a reconciliation of time matter and space.

Citations and uses:

Part 1 References and Uses:

Genesis 1:1 (DRA)

Foundation of creation, establishing God as the ultimate origin of all being.

Exodus 3:14 (DRA)

God's self-revelation as "I AM," affirming divine self-existence and ontological supremacy.

Isaiah 9:6 (DRA)

Messianic prophecy highlighting the divine nature and eternal kingship of the Son.

Psalm 33:6 (DRA)

Creation by the word of God, emphasizing divine power through speech.

John 1:1–3 (DRA)

Affirmation of the Word's (Logos) divine preexistence and role in creation.

Hebrews 1:3 (DRA)

Christ as the exact imprint of God's nature, sustaining creation.

John 8:58 (DRA)

Jesus' claim to divinity with "Before Abraham was, I am."

Colossians 1:16–17 (DRA)

Christ as the agent of all creation, holding all things together.

Revelation 4:11 (DRA)

Worship of God as Creator of all things, rightful recipient of glory.

Part 2 References and Uses:

Exodus 12:6 (DRA)

Passover lamb timing, symbolizing Christ's sacrificial death.

Leviticus 23:5 (DRA)

Feast day timing emphasizing covenantal appointments and fulfillment.

Numbers 28:16 (DRA)

Sacrificial offerings tied to appointed festivals.

Psalm 119:105 (DRA)

God's word as guiding light, grounding spiritual discernment.

Isaiah 53:5–6 (DRA)

Suffering servant prophecy foreshadowing Christ's atonement.

Daniel 7:10 (DRA)

Divine judgment scene symbolizing God's righteous authority.

Malachi 3:18 (DRA)

Contrast of the righteous and wicked, highlighting divine justice.

Psalm 1:5–6 (DRA)

Blessings upon the righteous and destruction of the wicked.

Matthew 25:31–33 (DRA)

Final judgment of the nations, separation of sheep and goats.

John 3:19–21 (DRA)

Light exposing darkness and human response to divine truth.

Matthew 27:46 (DRA)

Jesus' cry on the cross, expressing divine abandonment and fulfillment of prophecy.

Matthew 27:51 (DRA)

Temple veil torn, symbolizing access to God through Christ's sacrifice.

Luke 23:46 (DRA)

Jesus' final words before death, surrendering to God.

Revelation 6–8 (DRA)

Opening of seals, symbolic of divine judgments and eschatological events.

Isaiah 65:17 (DRA)

Promise of a new heaven and new earth, eschatological hope.

John 14:2–3 (DRA)

Christ's promise of preparing a place for believers.

2 Peter 3:13 (DRA)

Expectation of a new heaven and new earth where righteousness dwells.

Hebrews 11:10,16 (DRA)

Faith looking forward to the heavenly city prepared by God.

Matthew 1:17 (DRA)

Genealogy of Jesus establishing fulfillment of covenant history.

Daniel 9:26–27 (DRA)

Prophecy of the Messiah's death and covenant confirmation.

Isaiah 53:10–11 (DRA)

God's will in the suffering servant's sacrifice for atonement.

Isaiah 65:17–19 (DRA)

Description of restored creation and divine peace.

Revelation 21:3–5 (DRA)

New Jerusalem, God dwelling with His people, ending death and suffering.

Revelation 21:12,14 (DRA)

Description of the city walls and foundations, symbolizing completeness.

Genesis 2:2 (DRA)

God's rest after creation, foundation for Sabbath rest.

Revelation 1:4 (DRA)

Greeting from the risen Christ, the eternal "Alpha and Omega."

Acts 3:1 (DRA)

Peter and John going to the temple, introduction to spiritual renewal.

Ezra 9:5 (DRA)

Ezra's prayer of confession and repentance, model for spiritual humility.

Part 3 References and Uses:

Matthew 27:46 (DRA)

Jesus' cry of forsakenness on the cross.

Matthew 27:51 (DRA)

Veil of the temple torn.

Luke 23:46 (DRA)

Jesus' final surrender to God.

Daniel 7:10 (DRA)

Divine judgment throne scene.

Malachi 3:18 (DRA)

Righteousness vs wickedness in judgment.

Psalm 1:5–6 (DRA)

Blessing for the righteous and destruction for the wicked.

Revelation 6–8 (DRA)

Opening of seals and divine judgments.

Matthew 25:31–33 (DRA)

Final judgment.

John 3:19–21 (DRA)

Light vs darkness.

Exodus 12:6 (DRA)

Passover lamb, timing of sacrifice.

Isaiah 65:17 (DRA)

New heavens and new earth promise.

Leviticus 23:5 (DRA)

Feast day, appointed time.

Revelation 21:3 (DRA)

God dwelling with man.

John 14:2–3 (DRA)

Christ's promise of eternal dwelling.

2 Peter 3:13 (DRA)

New heavens and earth where righteousness dwells.

Hebrews 11:10,16 (DRA)

Faith in the heavenly city.

Daniel 9:26–27 (DRA)

Messiah's death and covenant.

Isaiah 53:10–11 (DRA)

Suffering servant's atonement.

Genesis 2:2 (DRA)

God's rest after creation.

Revelation 1:4 (DRA)

Greeting from Christ.

Acts 3:1 (DRA)

Temple worship and renewal.

Ezra 9:5 (DRA)

Confession and repentance.